CONFIDENTIAL APPLICATION 2020 – 2021

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Partnering with: Berea and Richmond Chambers of Commerce

Instructions

- Please complete each section fully. Type or print in black ink.
- Application must be signed by both sponsor and candidate and be received no later than 5:00 p.m. on **July 10, 2020**.
- All applicants will be notified in writing no later than **July 17, 2020** regarding their acceptance. Class size is limited.

Selection Criteria

- Application is open to all persons residing or working in Madison County. Applicants must have the full support of the organization or corporation they represent. Individuals may also apply.
- Class members are chosen by the Leadership Madison County Selection Committee on their own merits based upon the information submitted on the application. The Committee seeks representation from a cross section of the community including business, labor, education, the arts, religion, government, community based organizations, ethnic and minority groups.
- To meet graduation requirements, it is necessary that participants attend at least 8 full sessions of the 9 sessions of the program. **The opening retreat is MANDATORY**! A serious time commitment is involved, therefore if you feel you cannot make this commitment, please defer your application until next year.
- Leadership Madison County is an entryway into leadership in the community. It is an expectation of the Board of Directors that graduates of the program become an active member in helping change and serve their community.
- In reviewing applications, the Selection Committee looks for candidates who demonstrate the following criteria:
    - Commitment and motivation to serve the Madison County area.
    - Position of leadership in employment and/or volunteer organizations resulting in the potential to have significant influence on important issues facing the community.
    - Ability to make the time commitment required by the program.

Getting to Know the Class

Opening Reception – Tuesday, August 4th, from 5:00 p.m. to 6:00 p.m.

Opening Retreat – Thursday, August 6th thru Friday, August 7th (returning around 6:00 p.m.)

Sessions

Each session is a full day, typically beginning at 8:00 a.m. and ending by 5:00 p.m.

- Tuesday, September 8th
- Tuesday, October 13th
- Tuesday, November 10th
- Tuesday, December 8th
- Tuesday, January 12th
- Tuesday, February 9th
- Tuesday, March 9th
- Tuesday, April 13th
- Tuesday, May 11th
- Graduation – TBA in May

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Personal Data

Name _____

Home Address _____ Phone _____

Email Address _____

How long have you lived or worked in Madison County? _____ years

How did you hear about Leadership Madison County? _____

Employment

Present Employer _____ Date Began _____

Address _____

Phone _____ Fax _____

Present Title _____

Responsibilities _____

Past Employment (List in reverse chronology)

Employer _____ Title _____

Employer _____ Title _____

Community Involvement

Please list, in order of importance to you, civic, religious, political, social or other activities.

Organization _____ Position/Year _____

Organization _____ Position/Year _____

Organization _____ Position/Year _____

Describe one of your community or professional ambitions. What do you hope to achieve?

_____

_____

_____

_____

_____

Education

Please begin with high school, college(s), business or trade schools or other specialized programs.

Name and City	Degree/Certificate	Major/Concentration

General Information

Please tell us what you hope to gain from your Leadership Madison County experience

List two challenges facing Madison County now and in the next ten years.

1.

2.

What are the most notable opportunities our area has to offer?

1.

2.

Recommendations

Sponsor: This candidate has my full support to participate in Leadership Madison County. I am aware of the time commitment involved with his/her effective participation and/or the financial obligation. (This must be signed by the applicant's immediate supervisor, if other than the applicant)

Name _____ Title _____ Date _____

Organization _____ Signature _____

Personal Recommendations: Please list 2 persons, other than your sponsor, who are knowledgeable about your leadership performance and potential.

Name _____ Phone _____

Title _____ Organization _____

Name _____ Phone _____

Title _____ Organization _____

Commitment

To graduate from Leadership Madison County, a participant is expected to attend at least 8 full sessions of the 9 sessions. Absenteeism will result in your being dropped from the program.

- Orientation Retreat attendance is mandatory
- One full day per month for nine months. Sessions run approximately 8:00 a.m. to 5:00 p.m.
- The Leadership Madison County Board of Directors has an expectation that all participants will engage in a one year active leadership involvement somewhere in the community (Board of Directors, volunteer position, etc.) Can be done concurrently with the class.

Will you be able to make this commitment? _____

Tuition for *Leadership Madison County* is $550, which includes food, instructional materials and transportation when necessary. **Full tuition is due by September 1st.** You will be billed upon acceptance into the program. Tuition will not be refunded to payees if the participant drops out or is dropped from the program due to absenteeism. Leadership Madison County is a 501c3 non-profit organization so donations may be tax deductible.

A limited number of partial scholarships are available based on need. If accepted, do you wish to apply for a scholarship?

Yes _____ No _____ Amount Needed _____ (Please attach an explanation of need)

If no scholarship is available, would you be able to participate? Yes _____ No _____

Waiver & Acceptance

I understand the goals and commitments of the Leadership Madison County program. If selected, I will devote the required time and dedication to the program.

By signing this application, I hereby authorize Leadership Madison County, Inc. (LMC) to use, reproduce, and/or publish photographs and/or video that may pertain to me - including my image, likeness and/or voice without compensation. I understand that this material may be used in various publications, public affairs releases, recruitment materials, broadcast public service advertising (PSAs) or for other related endeavors. This material may also appear on LMC's website. This authorization is continuous and may only be withdrawn by my specific rescission of this authorization. Consequently, LMC may publish materials, use my name, photograph, and/or make reference to me in any manner that LMC deems appropriate in order to promote/publicize service opportunities.

_____ _____

Applicant's Signature Date

Please mail to: Leadership Madison County
P.O. Box 311
Richmond, KY 40476-0311

Deadline for application: Second Friday in July by 5:00 p.m.

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